

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**

*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**

*Mr. Frank Humber*

1. Zoning Case (1) PUBLIC HEARING:

- A. **Z-2013-002** Charlotte Ann and Austin H. Bolton, owners; R. Andrew Murray, agent. Change of zoning on Parcel ID# 12-15-2-0- part of 3 in Section 15 Twp 16 Range 1 West from A-1 (Agriculture) to R-4 (Multi-Family) for an apartment building for the elderly (ages 55 and older). (Case Only: 5841 Chalkville Road; Birmingham, AL 35235) (TRUSSVILLE)(4.5 Acres M/L)

2. Restrictive Covenants filed (1):

- A. **Z-2012-028** Floyd Trotter, Derrick and Annie Shepard, Jannette Williams, Lester King, and Roosevelt and Vilee Ford owners; Derrick and Annie Shepard, agents. Change of zoning on Parcel ID#s 38-07-2-4-1, 2, 3, 4, 10, 6, 7, & 8 in Section 07 Twp 19 Range 4 West from R-2 (Single Family) to R-6 (Single Family) to allow for manufactured homes in addition to single family dwellings. (Case Only: 4835, 4849, 4857, 4853, 4875, 4885, and 4901 Bessemer Johns Road and 4950 Kings Lane; Bessemer, AL 35023) (WEST HIGHLANDS)(12.8 Acres M/L)

**Restrictive Covenant:** No more than two (2) manufactured or mobile homes shall be permitted.

**STORM WATER MANAGEMENT**

*Ms. Zhaleh McCullers*

*No items submitted.*

**BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

- 3. Resolution to alter the Jefferson County Commission district boundaries for the single member districts, as allowed by law, and in accord with the one person one vote principle and the results of the 2010 census. The resolution offers two options:

Proposed Redistricting Plan #1  
 Proposed Redistricting Plan #2

**EMERGENCY MANAGEMENT AGENCY**

*Mr. Allen Kniphfer*

- 4. **WARN Subscription Agreement Renewal - Contract #1076**  
 Provides access and use of the Wide Area Rapid Notification System

Contract Term:	01/01/13 – 12/31/13
Original Grant Budget:	\$138,800.00
Current Remaining Budget:	\$0.00
Requested Amount:	\$138,800.00
Remaining Budget after Requested Amount:	\$0.00
30 Day Cancellation:	No - 15 Day Cancellation

- 5. **Map Communications - Contract #4738**  
 EMA After-Hours Dispatch Service

Contract Term:	01/15/13 – 09/30/13
Original Grant Budget:	\$11,196.83
Current Remaining Budget:	\$10,736.83
Requested Amount:	\$460.00
Remaining Budget after Requested Amount:	\$10,736.83
30 Day Cancellation:	Yes

- 6. **2013 Alabama DHS Regional Exercise - Contract #4814**  
 FEMA Region 7 - Regional Exercise

Contract Term:	12/01/12 – 06/30/13
Funding Setup:	\$25,000.00
30 Day Cancellation:	Yes

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**

*Judge Alan King*

*No items submitted.*

**FAMILY COURT**

*Mr. Jeff McGee*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Houston Brown*

*No items submitted.*

**CIRCUIT CLERK**

*Ms. Anne-Marie Adams*

*No items submitted.*

**LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

**ANIMAL CONTROL**

*Commissioner Knight*

*No items submitted.*

**E-911**

*Chief Howard Summerford*

*No items submitted.*

**COUNTY ATTORNEY**

*Mr. Jeff Sewell*

*No items submitted.*

**COUNTY MANAGER**

*Mr. Tony Petelos*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*